

**DATE:**  
**MAI NO.:**

May 9, 2023  
2143

**ADDENDUM FOR:**

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**NEW MODULAR FOOD SERVICE BUILDING AT  
KINGS LAKE EDUCATION CENTER  
CORCORAN JOINT UNIFIED SCHOOL DISTRICT  
CORCORAN, KINGS COUNTY, CALIFORNIA**

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**C-33128**

**ARCHITECT**

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ADDENDUM  
NUMBER

**1**

NON-DSA

## ADDENDUM NO. 1

### TO PROSPECTIVE BIDDERS:

This Addendum forms a part of the Contract Documents and modifies the Contract Documents dated August 1, 2022.

**Bidders shall acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may disqualify the Bidder.**

This Addendum consists of 3 printed pages and the following Attachments:

Specification Section 10 1420 - Dimensional Signage  
Drawing AD1-A1 dated 5.9.24

### CHANGES TO THE PROJECT MANUAL

**ITEM NO. 1.1:** Refer to Section 00 0100 - Table of Contents:

Add new specification Section 10 1420 – Dimensional Signage attached.

**ITEM NO. 1.2:** Refer to Section 01 1100 – Summary of Work:

Paragraph 1.1.D: Change to read as follows:

- D. Work: The work of the Project consists of all labor, material, equipment, and services to perform all selective demolition and construction required by the Contract Documents, including but not limited to site preparation and utility connections for (1) New Modular Food Service Building. The Modular Building shall be delivered and set under a separate contract by the Owner.*

Paragraph 1.3.C: Change to read as follows:

- C. The Contractor shall be responsible for requesting all inspections required by the governing jurisdictions, including but not limited to inspection of the grease trap installed as part of this project.*

### CHANGES TO THE DRAWINGS

**ITEM NO. 1.3:** Refer to Sheet GS-1, Cover Sheet, Sheet Index, Vicinity Map:

Revise Project Scope to read as follows:

*This project consists of (1) New 480 SF Modular Food Service Building on concrete stem walls and related site development.*

**Work By Manufacturer:**

- Includes all work indicated on American Modular Systems Sheets TS through P3.0
- Stucco-ready exterior walls and soffits (OSB sheathing)
- Delivery and setting of modular building on site.

**ADDENDUM NO. 1**

**Work By Site Contractor:**

- Includes all work indicated on Drawing Sheets GS-1 through E2.3
- Concrete foundations, vent/access wells, grates, frames, drywells, foundation pit excavation, etc.
- Complete cement plaster system and paint at exterior walls and soffits.
- All building and room signage.
- Restroom Door Closer.
- Coordination of delivery of manufacturer-provided embeds.

***Any items not included in the manufacturer's scope of work but required for the completion of the project shall be the responsibility of the site contractor.***

**ITEM NO. 1.4:** Refer to Sheet GS-2, Demo Site Plan, New Site Plan:

Revise Site Plan Note 7 to read as follows:

7. For New Building "9" Contractor to Provide Building Signage and Restroom Door Closer per Signage Key Plan 1/AD1-A1.

**END OF ADDENDUM NUMBER 1**

## SECTION 10 1420 - DIMENSIONAL SIGNAGE

### PART 1 - GENERAL

#### 1.1 SUMMARY

- A. Provide dimensional signage where shown on the Drawings, as specified herein, and as needed for a complete and proper installation.
- B. Related Sections:
  - 1. Documents affecting work of this Section include, but are not necessarily limited to, General Conditions, Supplementary Conditions, and Sections in Division I of these Specifications.
  - 2. Section 10 1400: Signage.
  - 3. Section 10 1410: Project plaque.

#### 1.2 SUBMITTALS

- A. General: Submit in accordance with Section 01 3300.
  - 1. Product Data: Submit manufacturer's descriptive literature and product specifications for each product. Include data to indicate compliance with the specified requirements.
  - 2. Installation Procedures: Submit manufacturer's recommended installation procedures.
  - 3. Shop Drawings: Submit shop drawings showing details of installation and anchorage sufficient to enable proper interface with the work of other trades.
  - 4. Samples:
    - a. Provide color chip samples to match colors specified.
    - b. Provide sample of signage for example of quality and design characteristics.

### PART 2 - PRODUCTS

#### 2.1 APPROVED MANUFACTURERS

- A. Products specified are for establishing the type, design, and quality required. Products of equal or better type, design, and quality produced by other manufacturers will be considered provided the request for substitution is submitted in accordance with Section 01 2500.
- B. Acceptable Products: Design of solid letters is based on the use of manufacturer's standard products: Subject to compliance with requirements, manufacturers offering products which may be incorporated in the work include, but are not limited to, the following:
  - 1. Metal Arts.

#### 2.2 SOLID LETTERS

- A. Solid Letters:
  - 1. Letter style: Helvetica Medium, "CAPS"
  - 2. Vertical height: As indicated on the Drawings.
  - 3. Material: 1" deep, cast aluminum, with 2 coats baked-on acrylic urethane enamel.
  - 4. Text: As indicated on the Drawings.
  - 5. Color: As selected by the Architect from the manufacturer's standard colors.
  - 6. Attachment: Concealed with mechanical anchors with epoxy adhesive.

### PART 3 - EXECUTION

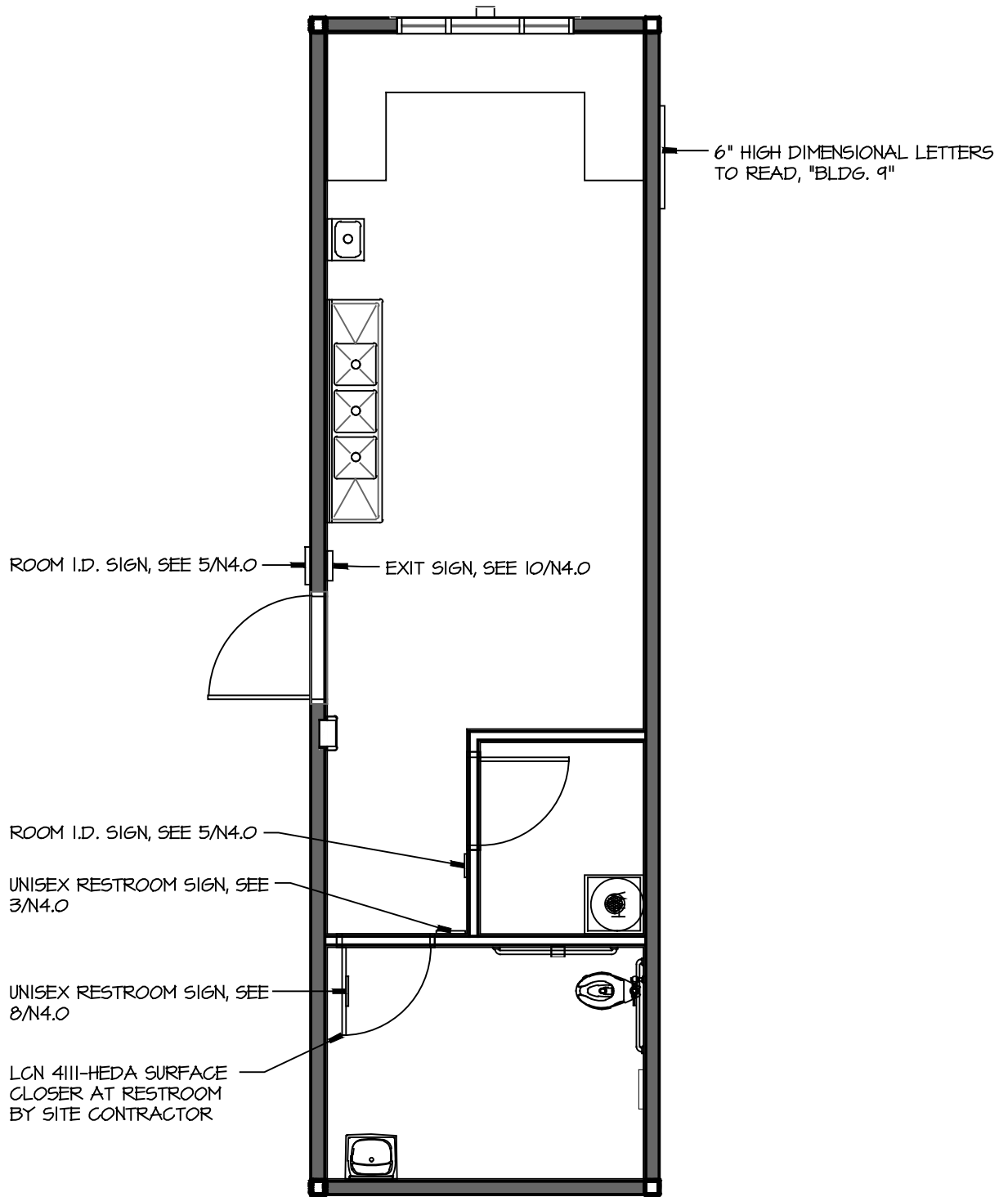
**3.1 SURFACE CONDITIONS**

- A. Examine the areas and conditions under which work of this Section will be performed. Correct conditions detrimental to timely and proper completion of the Work. Do not proceed until unsatisfactory conditions are corrected.

**3.2 INSTALLATION**

- A. Install the work of this Section in strict accordance with the manufacturers' recommendations as approved by the Architect, using only the approved mounting materials, and locating all components firmly into position, level and plumb.
- B. Mounting Location. Install dimensional signage where indicated on the Drawings.

**END OF SECTION 10 1420**



# 1 SIGNAGE KEY PLAN

SCALE: N.T.S.

**MANGINI**

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DATE : 5.9.24

SHEET NO.

**NEW MODULAR  
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KINGS LAKE EDUCATION CENTER**

CORCORAN JOINT UNIFIED SCHOOL DISTRICT  
1128 S. DAIRY AVENUE, CORCORAN, CA 93212

**AD1-A1  
ADDENDUM 1**

PROJECT **2143**